



City of Westminster

Committee Agenda

Title: **Planning Applications Committee (3)**

Meeting Date: **Tuesday 25th August, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Andrew Smith (Chairman)
Louise Hyams
Robert Rigby
Barbara Grahame

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Joe McBride, Committee and Governance Officer.

**Tel: 020 7641 2341; Email: jmcbride@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

No change.

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

- | | |
|--|--------------------------|
| 1. 28 CHILWORTH STREET, W2 | (Pages 3 - 44) |
| 2. 80 CHEPSTOW ROAD, W2 | (Pages 45 - 68) |
| 3. 22 SUNDERLAND TERRACE, W2 | (Pages 69 - 82) |
| 4. 51 MARLBOROUGH PLACE, NW8 | (Pages 83 - 104) |
| 5. 12-14 WIGMORE STREET, W1 | (Pages 105 - 128) |
| 6. BOND HOUSE, 19-20 WOODSTOCK STREET, W1 | (Pages 129 - 158) |
| 7. 15 BUCKINGHAM GATE, SW1 | (Pages 159 - 180) |
| 8. 43 DRURY LANE, WC2 | (Pages 181 - 190) |

9. THE MARKET, COVENT GARDEN, WC2

**(Pages 191 -
202)**

**Charlie Parker
Chief Executive
17 August 2015**